| Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information | | | | | | | | | |
|---|---------------------------|-----------------|--------------------------------|------------------------------------|-------------------------|--------------------------------|--|--|--|
| 1. Committee Informa | | D | FORSYT DARD OF | O'SEPRING | NIT | | | | |
| a. Full Name | | D | UANU UF | ELEC | 11011 | | c. ID Number | | |
| Committee to Elect Barbara Hanes Burke 2022 FEB 22 PH 4: 31 | | | | | | 82-4382897 | | | |
| b. Mailing Address (includ | d. Date Filed | | | | | | | | |
| 2004 Owls Roost Road Winston-Salem, NC 27127 | | | | | * 17.0 | | 1/28/2022 | | |
| | | | | | | | e. Phone Number | | |
| | | | | | | | 919-798-8396 | | |
| 2. Report Year 3. Period Start Date (mm/dd/y | | | (mm/dd/yy) 4. Period End Date | | | 5. Treasurer Full Name | | | |
| 2021 | 08/01/2021 | | 01/28/20 | | Andrea Morris | | | | |
| 6. Type of Committee (Check One) | | | e of Report | (c | rt from one category) | | | | |
| Candidate Campaign | n Party | Municipal | | State/County | | County | Referendum | | |
| PAC | Referendum | | Organizational | ı | | Organizational | Organizational | | |
| Independent Expenditure Legal Expense Fund | Joint Fundraiser | | Thirty-five day | y | | Quarterly | Pre-referendum | | |
| | if applicable, check one) | П | Pre-primary | | П | First | Final | | |
| "Booster Fund" | | | Pre-election | | П | Second | Supplemental Final | | |
| Building Fund | | | Pre-runoff | | | Third | Annual | | |
| | | | Semi-annual | | | Fourth | Special | | |
| l <u> </u> | | | Mid Year | . | | Semi-annual | | | |
| Other: | | | Year End | | \boxtimes | Mid Year | 10. Special Report Name | | |
| | | | Final | | | Year End | | | |
| 8. Number of Fundrai | sers this Report | | Special Final | | | Final | | | |
| 0 | | | | | | Special | | | |
| 11. Account Informati | 11. Account Information | | | | 11. Account Information | | | | |
| a. Financial Institution Full Name | | | | a. Financial Institution Full Name | | | | | |
| Mechanics and Farmers Bank | | | | | | | | | |
| b. Purpose | c. Account Code | c. Account Code | | b. Purpose | | | c. Account Code | | |
| Committee | | | | | | | | | |
| account | | | | | | | | | |
| d. Period Begin Bala | | | | | | | d. Period Begin Balance | | |
| | \$ 1000 | | | | | | \$ 1000 | | |
| CERTIFICATION | × × | | | | | | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report | | | | | | | | | |
| is complete, true and correct and that I have been trained by the NC State Board of Elections. | | | | | | | | | |
| Andrea Morris Andrea Mow 01/28/2022 Printed Name of Signer Signature of Appointed Treasurer Date | | | | | | | | | |
| FOR OFFICE USE ONI | | | - 51 | gnature o | Appoin | ted Treasurer | Date | | |
| | 21 | | | | | | Delivery Method | | |
| Date Received: | - | | Employee: | | | | Normal Mail | | |
| Date Postmarked: | | Employee: | | | | | Registered Mail Hand Delivered | | |
| Date Scanned: | - | Employee: | | | | | ☐ Electronically Filed ☐ Signer has not received | | |
| Date Data Entered: | 41 | Employee: | | | | | mandatory training | | |
| | | | | | | | | | |
| Please Note: This fo | | | | | | the committee addrinformation. | ess, treasurer, assistant treasurer, | | |

Disclosure Report Cover

Amendment

Detailed Summary

Amendment

Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | | 3. ID Number |
|--|--------------------------|--|---------------------------|
| Committee to Elect Barbara Hanes Burke | Semi-annual | | 82-4382897 |
| Start of Election Cycle: January 1, | 2021 | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 1000.00 | \$ 1000 |
| RECEIPTS | | | MALE STATE OF STATE OF |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 0 | \$ 0 |
| 6) Contributions from Individuals | \$ 0 | \$ 0 | |
| 7) Contributions from Political Party Committees | \$ 0 | \$ 0 | |
| 8) Contributions from Other Political Committees | \$ 0 | \$ 0 | |
| 9) Loan Proceeds | (CRO-1410) | \$ 0 | \$ 0 |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ 0 | \$ 0 |
| 11) Other Receipt Sources | | Market Market State | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0 | \$ 0 |
| 11b) Contributions from Not-for-Profit Organization | ns <i>(CRO-1250)</i> | \$ 0 | \$ 0 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0 | \$ 0 |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ 0 | \$ 0 |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0 | \$ 0 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c | , 11d and 11e) | \$ 0 | \$ 0 |
| EXPENDITURES | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 0 | \$ 0 |
| 13b) Contributions to Candidates/Political Committee | ees (CRO-1310) | \$ 0 | \$ 0 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0 | \$ 0 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 0 | \$ 0 |
| 15) Loan Repayments | (CRO-1420) | \$ 0 | \$ 0 |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ 0 | \$ 0 |
| 17) In-Kind Contributions | (CRO-1510) | \$ 0 | \$ 0 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | \$ 0 | \$ 0 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtr | \$ 0 | \$ 0 | |
| ADDITIONAL INFORMATION | 1 2 3 | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0 | MERCHAN PERSON DE LA |
| 21) Outstanding Loans (incl. ones from other campaign | s) (CRO-1430) | \$ 0 | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ 0 | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ 0 | |
| 24) Account Transfers Within the Committee | \$ 0 | STEEL STATE OF THE | |
| 25) Administrative Support | \$ 0 | \$ 0 | |
| 26) Forgiven Loans | (CRO-1710) (CRO-1440) | \$ 0 | \$ 0 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0 | \$ 0 |
| 28) Contributions to be Refunded | (CRO-1215) | \$ 0 | \$ 0 |
| 20) Contributions to be Relunded | (CAU-1213) | Ψ 0 | Ψ |

Andrea Morris 2004 owls Roost Pd. 10-5, NC 27127

17 FEB 2022 PM 1 6 GREENSBORO NC 276 PIEDMONT TRIAL AREA

FORSYTH COUNTY BOARD OF ELECTIONS 2022 FEB 22 PM 4: 31

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torsyth County Board of Elections 14th: Kim Shick 201 N. Chestrut St. W-S, NC 27101

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